LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Page.	(_of_	_L_	Page(s)
THIS	SPACE	FOR O	FFICE	E USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared 3-1-07 Joel Teuber month ending 1810 W. State #417 (Day) (Yr.) (Mo.) Boise, ID 83702 02 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services **Total** *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group -Place Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Fraternal Order of Police No. 1 P.O. BUX 1542 Who should file this form: Any lobbyist registered under Section Idaho Falls, ID 83403 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

Item 4					aployer in the nature of contributions of money or other tangible or intangible ficial or for or on behalf of any Legislator, Public or Executive Official.				
	Date Subject ma	Amount tter of proposed legislati	on, the number of the Senate	ne of L	LEGISLATIVE SUE				
	or House E the Lobbyi et Code Bill table) Leg		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	bid or bid p		ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we will be a secondance with the contract of the contract				